

(Standardized Resolution Form Rev. 05/11 Wyoming Office of State Lands and Investments)

Resolution No. 2

Entitled: A RESOLUTION AUTHORIZING SUBMISSION OF A FEDERAL MINERAL ROYALTY CAPITAL CONSTRUCTION ACCOUNT GRANT APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD ON BEHALF OF THE GOVERNING BODY FOR THE Town of Upton

(name of applicant)

FOR THE PURPOSE OF (state purpose of project): Purchase two new patrol vehicles to replace two patrol vehicles

WITNESSETH

WHEREAS, the Governing Body for the Town of Upton
(name of applicant)

desires to participate in the FEDERAL MINERAL ROYALTY CAPITAL CONSTRUCTION ACCOUNT GRANT program to assist in financing this project; and

WHEREAS, the Governing Body of the Town of Upton
(name of applicant)

recognizes the need for the project; and

WHEREAS, the Federal Mineral Royalty Capital Construction Account Grant program requires that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and

WHEREAS, the Governing Body of the Town of Upton
(name of applicant)

plans to match the requested Federal Mineral Royalty Capital Construction Account Grant from the following source(s): (describe the source and status of all matching funds): Our match will be the trade in value of a

2011 Ford F150 and a 2009 Chevrolet Silverado

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE

Town of Upton, that a grant application in the amount of

(name of applicant)

\$ \$70,000.00 be submitted to the State Loan and Investment Board for consideration

at the 21-Jun-2018 to assist in funding the Patrol Vehicle Replacement

(date of grant meeting)

(name of project)

BE IT FURTHER RESOLVED, that Chief Susan Bridge and Officer David Larson
(name and title of persons)

are hereby designated as the authorized representatives of the Town of Upton
(name of applicant)

to act on behalf of the Governing Body on all matters relating to this grant application.

PASSED, APPROVED AND ADOPTED THIS 9 day of January, 2018


(signature)

Mayor Travis Beck
(name and title)

Attest:


(signature)

Clerk-Treasurer Kelley Millar
(name and title)